

**TOWN OF EAST HARTFORD – DEPARTMENT OF INSPECTIONS & PERMITS**  
**APPLICATION FOR PLUMBING, HEATING, AIR CONDITIONING,**  
**REFRIGERATION, AND SPRINKLER PERMIT**

**CHECK ONE:**  A/C or REFRIG.  SPRINKLER or FIRE SUP.  PLUMBING or PROCESS PIPING  HEATING or VENT/EXHAUST

**LOCATION OF JOB:**  
\_\_\_\_\_  
Street # Street Name  
\_\_\_\_\_  
Apt # Floor # Lot/Map #

- 1. **PROPERTY OWNER:** \_\_\_\_\_
- 2. **ADDRESS:** \_\_\_\_\_  
Street # and Name Town, State, and Zip Code
- 3. **PHONE #** \_\_\_\_\_ **CELL #** \_\_\_\_\_
- 4. **APPLICANT:** \_\_\_\_\_
- 5. **COMPANY NAME:** \_\_\_\_\_
- 6. **ADDRESS:** \_\_\_\_\_  
Street # and Name Town, State, and Zip Code
- 7. **PHONE #** \_\_\_\_\_ **CELL #** \_\_\_\_\_
- 8. **LICENSE #** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_
- 9. **NAMES OF SUBCONTRACTORS AND THEIR TRADES:** \_\_\_\_\_
- 10. **IS THIS A CONTRACT COST?** [ ] YES [ ] NO
- 11. **BUILDING TYPE :** [ ] Residential [ ] Commercial
- 12. **TYPE OF JOB:** [ ] Original [ ] Alteration
- 13. **SPECIFY CODE :** [ ] IBC [ ] IRC (1- & 2-family only)
- 14. **VALUE: \$** \_\_\_\_\_ **FEE ENCLOSED: \$** \_\_\_\_\_

<u>Fee</u>	<u>Estimated Cost</u>
\$20.00	\$.00 - \$1,000
\$15.00	Each additional \$1,000 or fraction thereof
(Fees include State Education fee of \$0.16/\$1,000 valuation)	

**IMPORTANT!** AFTER COMPLETING ALL PAGES OF APPLICATION, SIGN BELOW, AND MAKE CHECK PAYABLE TO **TOWN OF EAST HARTFORD**, COVERING PROPER AMOUNT OF FEE. (SEE FEE SCHEDULE) BRING PAYMENT, APPLICATION AND PLANS TO: **TOWN OF EAST HARTFORD, DEPARTMENT OF INSPECTIONS AND PERMITS, 740 MAIN STREET, EAST HARTFORD, CONNECTICUT 06108.**

ALL WORK COVERED BY THIS APPLICATION HAS BEEN AUTHORIZED BY THE OWNER OR AGENT OF THIS PROPERTY AND WILL BE DONE IN STRICT ACCORDANCE WITH THE BUILDING CODE.

**\*AS APPLICANT/AGENT I HEREBY CERTIFY, UNDER PENALTY OF LAW FOR FALSE STATEMENT, THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER IN FEE [NOT TENANT] AND THAT I AM AUTHORIZED TO MAKE THIS APPLICATION.**

\* \_\_\_\_\_

_____	_____	_____	_____
<b>OWNER OF PROPERTY/* AGENT</b>	<b>DATE</b>	<b>APPLICANT/CONTRACTOR</b>	<b>DATE</b>
(SIGNATURE)		(SIGNATURE)	

\*BUILDING DEPARTMENT WITNESS \_\_\_\_\_



